19,739

FILED FOR RECORD
at 11:11 o'clock P M
OCT 14 2025
BECKY LANDRUM
County Clerk, Hunt County, Tex.
by

Fax to: 903-408-4291 Att: Sandy
From: Classification
JAIL COUNT
16-Sep-25 - 29-Sep-25

DATE	MALE	FEMALE	HOLDING	Hopkins	TOTAL
16-Sep	257	55	9	0	321
17-Sep	256	54	5	0	315
18-Sep	251	54	11	0	316
19-Sep	252	55	9	0	316
20-Sep	253	57	11	0	321
21-Sep	254	57	8	0	319
22-Sep	252	57	6	0	315
23-Sep	244	58	14	0	317
24-Sep	247	59	17	0	323
25-Sep	248	63	5	0	316
26-Sep	240	61	9	0	310
27-Sep	243	68	10	0	321
28-Sep	244	66	6	0	316
29-Sep	242	64	7	0	313

Fax to: 903-408-4291 Att: Sandy
From: Classification
JAIL COUNT
30-Sep-25 - 13-Oct-25

DATE	MALE	FEMALE	HOLDING	Hopkins	TOTAL
30-Sep	238	63	8	0	309
1-Oct	239	61	11	0	311
2-Oct	238	61	10	0	309
3-Oct	240	61	12	0	312
4-Oct	242	60	11	0	313
5-Oct	244	62	9	0	315
6-Oct	245	63	11	0	319
7-Oct	245	61	13	0	319
8-Oct	245	61	11	0	317
9-Oct	249	62	6	0	317
10-Oct	248	62	12	0	322
11-Oct	245	61	14	0	320
12-Oct	253	61	8	0	322
13-Oct				0	

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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

***Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement -- *Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.**

Signature of Applicant _____ Date _____

Commissioner's Court Approval Date: _____

Name Jenny Brothers **Date** 10-1-25

Employed? ___ **Yes** ___ **No** **Date of Employment:** _____

Job Title EE **Department:** Homeland

Grade _____ **Hourly Rate/ Salary** _____

***Fulltime** X ***PT/hourly** _____ ***Temporary** _____ ***Seasonal** _____

****Expected Temporary Assignment Completion Date** _____

Employee Evaluation on file _____ **Effective Date** 10-10-25

Notes Retiring

Signature Elected Official/Dept. Head R K Hall

✓✓✓✓

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Signature of Applicant _____ Date _____

Commissioner's Court Approval Date: _____

Name Dwight Rucker **Date** 10/10/2025

Employed? __X__ Yes ____ No **Date of Employment:** 09/04/2023

Job Title Detention Officer **Department:** JAIL

Grade G-4 **Hourly Rate/ Salary** $50,820.00

***Fulltime** X **PT/hourly** _____ ***Temporary** _____ ***Seasonal** _____

****Expected Temporary Assignment Completion Date** _____

Employee Evaluation on file _____ **Effective Date** 10- 10/10/2025

Notes TERMINATION

Signature Elected Official/Dept. Head _____

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Signature of Applicant Magen Davenport Date 9-9-25

Commissioner's Court Approval Date: _____

Name Magen Davenport #4693 **Date** 9/23/25

Employed? ✓ **Yes** ___ **No** **Date of Employment:** _____

Job Title Court Clerk **Department:** Hunt Co JP-2-1

Grade _____ **Hourly Rate/ Salary** 14/3,159.00

***Fulltime** ✓ ***PT/hourly** _____ ***Temporary** _____ ***Seasonal** _____

****Expected Temporary Assignment Completion Date** _____

Employee Evaluation on file _____ **Effective Date** ~~10/18/2025~~ 10/20/25 per HR

Notes New Hire

Signature Elected Official/Dept. Head Judy 2- Cum

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Signature of Applicant _____ Date _____

Commissioner's Court Approval Date: _____

Name Tony Holly **Date** 10/1/25

Employed? ✓ **Yes** , ___ **No** **Date of Employment:** _____

Job Title _____ **Department:** Pct. 1 Road & Bridge

Grade G-4 **Hourly Rate/ Salary** $50,000

***Fulltime** ✓ ***PT/hourly** _____ ***Temporary** _____ ***Seasonal** _____

****Expected Temporary Assignment Completion Date** _____

Employee Evaluation on file n/a **Effective Date** 10-1-2025

Notes Merit raise from $48,000 to $50,000 (passed 6 months mark with Precinct)

Signature Elected Official/Dept. Head _____

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Signature of Applicant _____ Date _____

Commissioner's Court Approval Date: _____

Name Averi Cain Smith **Date** 10·8·2025

Employed? ___ Yes ___ No **Date of Employment:** 05 30 2023

Job Title Detention Officer **Department:** Sheriff

Grade _____ **Hourly Rate/ Salary** 50,820.00

***Fulltime** _____ ***PT/hourly** _____ ***Temporary** _____ ***Seasonal** _____

****Expected Temporary Assignment Completion Date** _____

Employee Evaluation on file _____ **Effective Date** 10-9-2025

Notes resigned

Signature Elected Official/Dept. Head _____ 3522 Oxford

Applicant's Statement

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Signature of Applicant William Robrecht Date _____

Commissioner's Court Approval Date: _____

Name William Robrecht #3719 **Date** 10-02-2025

Employed? ___ Yes ___ No **Date of Employment:** 10-21-2018

Job Title SGT **Department:** Sheriff / Detention

Grade _____ **Hourly Rate/ Salary** 61,540.00

***Fulltime** _____ ***PT/hourly** _____ ***Temporary** _____ ***Seasonal** _____

****Expected Temporary Assignment Completion Date** _____

Employee Evaluation on file _____ **Effective Date** 10-02-2025

Notes Resigned

Signature Elected Official/Dept. Head _____ 3522 OXford

Applicant's Statement

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Signature of Applicant Katelynn Kneiff Date 9/23/2025

Commissioner's Court Approval Date: _____

Name Katelynn Kneiff **Date** 09/23/2025

Employed? ____ **Yes** __x__ **No** **Date of Employment:** 10/16/2023

Job Title Deputy Clerk **Department:** Voter Administration

Grade _____ **Hourly Rate/ Salary** _____

***Fulltime** _____ ***PT/hourly** _____ ***Temporary** _____ ***Seasonal** _____

****Expected ~~Temporary~~ Assignment Completion Date** 9/30/2025

Employee Evaluation on file _____ **Effective Date** _____

Notes Resignation letter submitted 9/23/2025

Signature Elected Official/Dept. Head _____